

UNOFFICIAL COPY



0322035004

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/08/2003 07:20 AM Pg: 1 of 2

Prepared By:

Dalzell Financial Group, Inc.
1420 RENAISSANCE DRIVE, SUITE 406
PARK RIDGE, ILLINOIS 60068

and When Recorded Mail To

DALZELL FINANCIAL GROUP
1420 RENAISSANCE DRIVE, SUITE 406
PARK RIDGE
ILLINOIS 60068

8/25983 J 2 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 72531 10

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CENTRAL ILLINOIS BANK

1801 E. EMPIRE, SUITE 2, BLOOMINGTON, ILLINOIS 61704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 2003

executed by

Christine C. Kreuz, A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY

to DALZELL FINANCIAL GROUP

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1420 RENAISSANCE DRIVE, SUITE 406
PARK RIDGE, ILLINOIS 60068

and recorded in Book/Volume No. 322035003, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

6025 West Warwick, Chicago, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

DALZELL FINANCIAL GROUP

On JUNE 30, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERIN K. O'HARA
known to me to be the
and PRESIDENT

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diane E. Forsythe

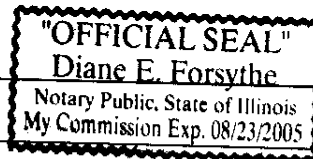
My Commission Expires 8-23-05

[Signature]
By: ERIN K. O'HARA
Its: PRESIDENT

By: _____

Its: _____

Witness: _____



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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

DPS 171

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72531 10

RIDER - LEGAL DESCRIPTION

LOT 8 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS 2ND ADDITION,
A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-20-120-011-0000