

# UNOFFICIAL COPY



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This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/RJH

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/11/2003 11:06 AM Pg: 1 of 2



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RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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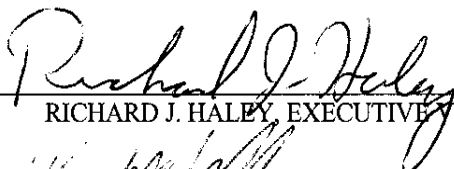
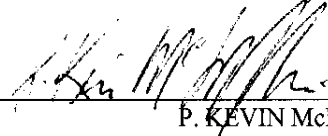
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF LAGRANGE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF FIRST NATIONAL BANK OF LAGRANGE TRUST #3344 DATED 09-30-94 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 4TH day of MAY, 2002, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_, as document 0020576440, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

UNIT 24-6223, THAT PART OF LOT 24 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 24 AND RUNNING THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 24, A DISTANCE OF 40.85 FEET, THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 55.72 FEET TO THE WEST LINE OF SAID LOT 24; SAID LINE BEING A EASTERLY LINE OF EDGEBROOK LANE; THENCE NORTH 8 DEGREES 39 MINUTES 54 SECONDS EAST, ALONG SAID WEST LINE 40.25 FEET, TO THE NORTH LINE OF SAID LOT 24; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, ALONG SAID NORTH LINE, 11460 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-17-313-031-0000  
Address(es) of Premises: 6223 EDGEBROOK LANE, INDIAN HEAD PARK, IL 60525  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 21ST day of APRIL, 2003.

2

  
\_\_\_\_\_  
RICHARD J. HALLEY, EXECUTIVE VICE PRESIDENT (seal)  
  
\_\_\_\_\_  
P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: LOAN DEPT  
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

DUPLICATE

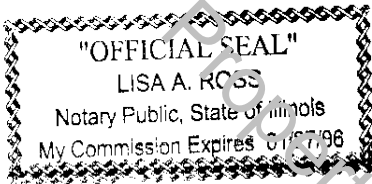
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STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an **Illinois** corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 27<sup>th</sup> day of April, 2003.



[Signature]  
\_\_\_\_\_

Commission Expires 1-27-2006

Notary Public of Cook County Clerk's Office