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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/11/2003 08:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

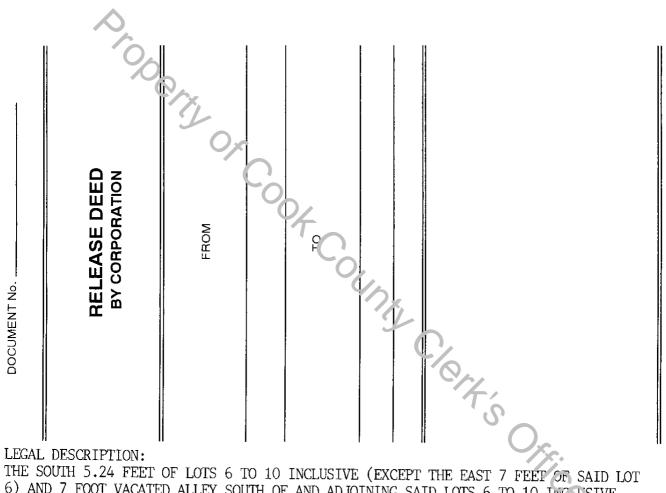
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES, INC., AN ILL C 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643
a Corporation existing under the aws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>ELROY JOHNSON & ELIZABETH JOHNSON, HIS WIFE</u>
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date theday
of FEBRUARY A.D., 1993 or, recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Recuracy, on page NA , as Document No. 93193436
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said ROSE BURGERT
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this 4TH day of AUGUST , 2003
By Attorney-in-Fact
State of Illinois COOK County PROPERTY ADDRESS: 9113 S. BISHOP CHICAGO, ILLINOIS 60620 ss. P.I.N.#25-05-303-036
- · · · · · · · · · · · · · · · · · · ·
ANN M BELTERin and for said County in the State aforesaid, DO HEREBY
· ·
CERTIFY That ROSE BURGETT personally known of the to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
CERTIFY That ROSE BURGETT personally known or ne to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	
ADDRESS	
CITY	
DATE	INITIALS



LEGAL DESCRIPTION:

THE SOUTH 5.24 FEET OF LOTS 6 TO 10 INCLUSIVE (EXCEPT THE EAST 7 FEET OF SAID LOT 6) AND 7 FOOT VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS 6 TO 10 INCLUSIVE (EXCEPT THE EAST 7 FEET OF LOT 6) ALSO LOT "A" (EXCEPT THAT PART NORTH 17.76 FEET THEREOF FALLING WITHIN EAST 7 FEET OF WEST 1/2 OF NORTH 1/2 OF BLOCK 8 DEDICATED FOR ALLEY AND EXCEPT THAT PART EAST OF THE SOUTH 150 FEET OF THE WEST 125 FEET OF THE NORTH 1/2 OF BLOCK 8 ALL IN BLOCK 8 IN CREMIN AND BRENNANS FAIRVIEW PARK SUBDIVISION OF CENTER OF BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBCIVISION OF SOUTH 1/2 (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.