

# UNOFFICIAL COPY

Prepared By:  
ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/11/2003 12:53 PM Pg: 1 of 2

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

<u>MORTGAGOR</u>			<u>BORROWER</u>			
PATRICK M. DANAHER			PATRICK M. DANAHER			
<u>ADDRESS</u>			<u>PROPERTY ADDRESS</u>			
6255 W. 63 <sup>RD</sup> ST #1W CHICAGO, IL 60638			6255 W. 63 <sup>RD</sup> ST #1W CHICAGO, IL 60638			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.125%	\$104,000.00	JULY 5, 2001	8/1/31		11-004529-4

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of JULY, 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 10663589 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-20-101-067-1001 AND 19-20-101-067-1020

Address(es) of Premises: 6255 W. 63<sup>RD</sup> ST #1W  
CHICAGO, IL 60638

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Witness its hand, this 24TH day of JUNE, 2003

MORTGAGEE: ADVANCE BANK

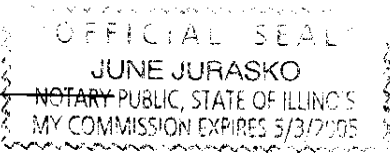
By: *Cheryl Oostema*  
Its Vice President

Attest: *Jerry Gomez*  
Its: Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 24<sup>th</sup> day of June 2003



Commission expires: \_\_\_\_\_

Notary Public: *June Jurasko*

SCHEDULE  
A

UNITS 2B AND G8 IN SHELBOURNE COURTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20-24 IN BLOCK 9 IN FREDERICK H. BARTLETTS CHICAGO HIGHLANDS SUBDIVISION ON THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHITING SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #27303342 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.