

UNOFFICIAL COPY

Greater Illinois Title Co.
120 N. LaSalle Street
Chicago, IL 60602



0322347170

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/11/2003 11:58 AM Pg: 1 of 2

GIT File #:

4325378(2/2)

Property of Cook County Clerk's Office

RECORDING COVER SHEET

Cook County

TYPE OF DOCUMENT:

Subordination

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SUBORDINATION AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS THAT:

4325378 (2/2)
 Premier Credit Union as present legal holder and owner of that certain Mortgage, **Thomas J. Burke and Kathy K. Burke, husband and wife**, as Mortgagor(s), to Premier Credit Union, as Mortgagee, in the original amount of Twenty-Eight Thousand Dollars and 10/100ths (\$28,500.00), Dated May 22, 2003, and recorded June 19, 2003, as document number 0317011244, in Cook County, Illinois.
 Described as follows:

LOT 20137 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCRODING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT NUMBER 22154949, IN COOK COUNTY, ILLINOIS.

PIN: 07-21-414-021-0000

Which has the property address of: **33 Samoset Lane, Schaumburg, Illinois 60193**

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PRIORITY OF THE LIEN** of the said mortgage insofar as the following described mortgage is concerned, but not otherwise.

That certain Mortgage dated 7-29-03 between **Thomas J. Burke and Kathy K. Burke, husband and wife**, as Mortgagor(s) to First Alliance Bank, **ITS SUCCESSORS AND / OR ASSIGNS**, as Mortgagee, securing payment of a note in an amount not to exceed \$175,000.00.

The undersigned, Premier Credit Union, hereby consenting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described.

WITNESS my hand and seal this July 25, 2003.

PREMIER CREDIT UNION

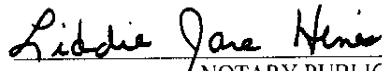


Larry A. Farina, Vice President, Lending

ATTEST: 
 Maria Bulman, Service Representative

STATE OF: ILLINOIS
 COUNTY OF: COOK

The forgoing instrument was acknowledged before me this 25TH day of July, 2003,
 On behalf of the Corporation.


 NOTARY PUBLIC

Premier Credit Union 1212 W Northwest Hwy. Palatine, IL 60067 has prepared this document. (SEAL)
 Please mail back to the above address once recorded.

