

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/11/2003 03:01 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0063451595 LPS #: 1485599 Bin #: 07-18-03CN



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/8/2001 made and  
executed by OTTO SZASZ AND AEDL SZASZ, HUSBAND AND WIFE to secure payment of  
the principal sum of \$216500.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 12/3/2001 as  
Instrument #: 0011128972 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,  
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

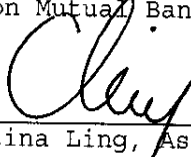
**Tax ID No.:** 13-16-422-012

**Property Address:** 4107 N DICKENSON AVE, CHICAGO, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 21, 2003.

Washington Mutual Bank, FA as Mortgagee

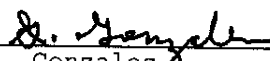
BY   
Christina Ling, Asst. Vice President

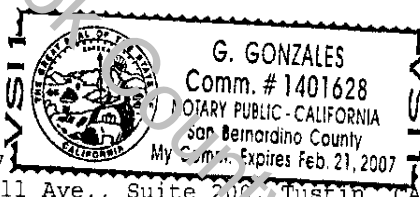
IL\_021\_1485599\_0063451595\_GRP4

A

# UNOFFICIAL COPY

STATE OF CA  
 COUNTY OF San Bernardino  
 ON July 21, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal

  
 \_\_\_\_\_  
 G. Gonzales  
 Notary Public



Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) F33

6/15/2003  
 B

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0063451595 LPS#: 1485599 Bin #: 07-18-03CN



**LOT 21 (EXCEPT THE SOUTHEASTERLY 12 FEET THEREOF) AND THE SOUTHEASTERLY 8 FEET OF LOT 22 IN A. W. DICKINSON 'S SUBDIVISION, OF THE PART WEST OF MILWAUKEE AVENUE, OF LOT 11 IN THE SCHOOL TRUSTEE 'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/4 OF SAID LOT 11 AND EXCEPT TRACTS CONVEYED TO CLARA S. LOWELL), IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office