Cook County Recorder of Deeds Date: 08/11/2003 09:26 AM Pg: 1 of 2

Recording Requested by / Return To: DAVID A KELLY 6030 West Patterson Ave, CHICAGO, IL 60634

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARSO HOME MORTGAGE INC

Original Mortgagor: DAVID A Kally

Recorded in Cook County, Illinois, on 02/15/02 as Instrument # 0020185744

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of Said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 05/20/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 05/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4428563 P.I.F.: 04/23/03

FINAL RECON.IL 90350 124,00 1 05/20/03 03:33:39 12-031 IL Cook 6532:17 99

rev. 90350 / 4428563

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 4428563 (12-031 IL Cook)

Tax ID: 13-20-124-027-0000

Date of mortgage: 01/19/02 Amount of mortgage: \$189877.00 Address: 6030 W Patterson Ave Chicago, II 60634
LOT ONE HUNDRED NINETY EIGHT (198), IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, SEVENTH ADDITION, A
SUBDIVISION OF THE SOUTH SEVEN AND ONE HALF (1/2) ACRES OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH
EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4), (EXCEPT THE SOUTH 173.75 FEET THEREOF). OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DEDICATION AS A PUBLIC STREET OF THE EAST
33 FEET OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SAID SECTION 20,
EXCEPT PARTS HERETOFORE DEDICATED.

