UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016 CINCINNATI, OH 45203 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/11/2003 10:51 AM Pg: 1 of 3

Satisfaction

FIFTH THIRD BANK #:01230.627:0389 "STEVENS" Lender ID:0030100/602849888 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS STEVENS AND BUSAN STEVENS, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD MORTGAGC COMPANY

Dated: 03/05/2002 Recorded: 04/10/2002 as instrument No.: 0020406836, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reterance Made A Part Hereof

Assessor's/Tax ID No. 25-18-128-018-0000

Property Address: 10644 S SEELEY AVENUE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK On May 21st, 2003

TODD REESE, **p**perations Manager

*J_H*JOANIE HOFFMEISTER*05/21/2003 08:29:17 PM* FITH01FITH0000000000000000107900* ILCOOK* 0123016210389 ILSTATE_MORT_REL
<<CurrentOperatorInitial>><<CurrentOperatorInitial>>*<<CurrentOperatorInitial>>*<<CurrentOperatorInitial>>*<

0322348238 Page: 2 of 3

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Satisfaction Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On May 21st, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS by hand and official seal,

AMES/M. G. LANTE Notary Expires: 03/02/2004

Prepared By: Joanie Hoffing Ster, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

^{*}J_H*JOANIE HOFFMEISTER*05/21/2003 08:29:17 PM* FITH01FITH0000000000000000107900* ILCOOK* 0123016210389 ILSTATE_MORT_REL

0322348238 Page: 3 of 3

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20.10.08016 COOK Co, IC T. Stevens 6210389

THE SOUTH VALE OF LOT 5 AND THE SOUTH 10 FEET OF THE NORTH HALF OF LOT 5 IN BLOCK ON BAKER'S SUBDIVISION OF LOTS 21 TO 25 INCLUSIVE, IN BLOCK 1 AND LOTS 10, 11, AND 12 IN BLOCK 2 AND OF BLOCK 3 IN HOPKINSON'S ANL

AT OF THE

NGE 14, EAST

GTON HEIGHTS RA

ARKED "A", AND OF THE

NORTH WEST QUARTER OF

ST OF THE PURD PRINCIPAL MEN.

25-18-128-018 SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD, EXCEPT PART OF THE NORTH EAST CORNER MARKED "A", AND OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.