UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/11/2003 03:31 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 4051133204

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM J. MCMAHON AND MELENE M. MCMAHON, HIS WIFE, AS JOINT TENANTS

WILLIAM J. MCMAHON AND HELENE M. MCMAHON, HIS WIFE, AS JOINT TENANTS 3310 N O ZANAM, CHICAGO, IL 60634

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, being date the 24th day of August, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>96654376</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 5 IN JOHN T. RUTHERFORD'S FIFTH ADDITION TO MONTCLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24 1/YING SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-24-319-033
Witness hands and seals, August 4, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 4, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

HELENE M. MCMAHON 3310 N. OZANAM CHICAGO, IL 60634 Karen M. Darkas, Notary Public

"OFFICIAL SEAL"
KAREN IV. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: NVS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008