UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/11/2003 03:31 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 87 Loan No. 819328

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK FRANKFORT, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALAN E ADAMS AND MARY A ADAMS, HIS WIFE, IN JOINT TENANCY 853 HARVARD LANE, MATTESON IL 60443

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, rearing date the 10th day of May, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0010426994</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 46 IN CRICKET HILL, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or app∉rtaining. Permanent Real Estate Index Number(s): 31-21-105-005-0000 Witness hands and seals, July 31, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 31, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Marcy J Coffman. Not

Please mail recorded document to:

ALAN E ADAMS 853 HARVARD LANE MATTESON IL 60443 "OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005