## **UNOFFICIAL COPY**

WAMU Loan No. 1342029-3

Pool No.

637614CWM

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING

7301 BAYMEADOWS WAY

JACKSONVILLE, FLCRIDA 32256

ATTN: GWEN AUSTIN MR-RA



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2003 07:59 AM Pg: 1 of 2

### ASSIGNMENT OF MORTGAGE

For good and valuable considera icr., the sufficiency of which is hereby acknowledged, the undersigned,

#### HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, barge in, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER RCAD FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINCIS, County of COOK.

Official Records on: 02/28/2002

Original Loan Amount:

Mortgage Date: \$206,500.00

02/15/2002

Original Mortgagor: MARGARET V KNUTSON, KIRBY J KNUTSON

Trustee:

Instr #: 0020237932

Cert #:

roup #:

Page: 0158

Doc #:

Book: 2173

Legal: See Attached Legal Description Lot:

Mortgagee: HOMESIDE LENDING, INC.

District #:

Section:

Block:

Property/Tax ID # 02151120170000 Address: 765 WALDEN DRIVE, PALATINE, IL 60067

06/18/2003 Date:

DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 18th day of June, 2003 by TANGERINE HARRISON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known

to me and did take an oath.

KATHY J. CHOAT, Notary Public

State of FLORIDA at Large, My Commission Expires:

Kathy J. Choat COMMISSION # DD027011 EXPIRES May 17, 2005 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100156800000308356

06/18/2003 SHARON ROHN Batch #: 13 SaleID: WAM022

MERS PHONE: 1-888-679-6377

0322350063 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number:

13420293

Legal Description/Axhibit A:

PARCEL I:

THAT PORTION OF LOT 2 IN TYMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECREON 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00

DEGREES 00 MINUTES 00 SECONDS EAST. 29.46 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST. 0.08 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.46 TO THE CENTERLINE OF A PARTYWALL COMMON TO UNIT NO. 1/55 AND 761; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 53.69 FEET ALONG THE CENTERLINE OF SAID PARTYWALL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.59 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.37 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING. NOT TIS PROLONGATION THEREOF TO THE EAST LINE OF SAID LOT 2 FOR THE EASTERLY TERM, NUS OF SAID LINE.

#### PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.