

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
C R WARD
4524 N THORBARK DR
HOFFMAN ESTATES, IL 60195



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/11/2003 08:00 AM Pg: 1 of 2

Loan No. 685157838

Prepared by: **BARBARA LEWIS**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4524 NORTH THORBARK DRIVE, HOFFMAN ESTATES**
Permanent Tax No.: **0219226010**

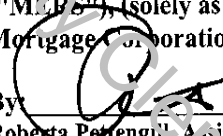
from the lien of a certain mortgage made and executed by **C. ROBERT WARD AND LINDA L. WARD**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **March 19, 2002**, and recorded in Document No. **0020370555**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 3, 2003**.

CORPORATE SEAL



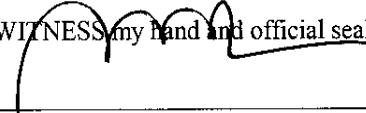
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

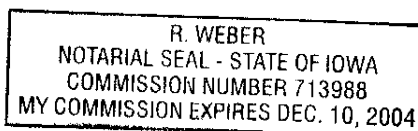
By 
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint Hill 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 3, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-07-02



(Notary's Seal)

MIN: 100037506851578386 MERS Telephone: 1-888-679-6377

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Loan No. 685157838

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF HOFFMAN ESTATES, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 86562123 , ID# 02-19-226-010, BEING KNOWN AND DESIGNATED AS LOT 10 IN BLOCK 1 IN WESTBURY UNIT NO. 2 BEING A SUBDIVISION OF BLOCKS 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EA ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM JEFF M. RUBIN AND JANICE W. RUBIN, HUSBAND AND WIFE AS SET FORTH IN DOC # 86562123 DATED 11/17/1986 AND RECORDED 11/25/1986, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office