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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/11/2003 12:32 PM Pg: 1 of 2

Return To:

U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET OWENSBORO, KENTUCKY 42301 Prepared By:

MORTGAGE AMERICAN SECURITY 261 E LAKE ST BLOOMINGDALE, IL 60108

522744

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned rolder of a Mortgage (herein "Assignor") whose address is 261 EAST LAKE STREET, BLOOMINGDALE, ILLINOIS 50108-1163 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 22, 2003 made and executed by ELIZABETH DELRISCO, MARRIED TO, ERIC A COLEMAN** AND ADRIANA DELRISCO, MARRIED TO JONATHAN HURST ANDJOSEFINA DELRISCO, UNMARRIED

to and in favor of AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION upon the following described County, State c. Kinois: property situated in COOK LOT 9 IN BLOCK 1 IN THOMPSON'S RAVENSWOOD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCKS 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 (CRTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Parcel ID#: 13-12-310-008-0000

Property Address: 4935 NORTH TROY ST, CHICAGO, ILLINOIS

such Mortgage having been given to secure payment of One Hundred Eighty-Six Thousand Three Hundred (\$186,396.00

Ninety-Six and 00/100

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 031230 4140

) of the COUNTY (or as No.

County, State of Illinois, together with the note(s) and obligations

Records of COOK therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100021260031568846

MERS Phone 1-888-679-6377

6003156884

Illinois MERS Assignment of Mortgage



9/02

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 22, 2003

Witness SUSAN F. BANTZ, VICE PRESIDENT

Witness VOLANDA RODRIGUEZ

AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION

v: S 2 1

RONALD J. (

Attest

Seal:

State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before on 22nd day of July, 2003 by RONALD J. BANTZ

as PRESIDENT ILLINOIS CORPORATION

OFFICIAL SEAL
JENNIFER PLANE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/02/04

of AMERICAN SECURITY MORTGAGE AN

JENNIFER PLANE/DUPAGE COUNTY COMMISSION EXPLIES 08/02/04

-94 (IL) (0209)

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