

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/11/2003 12:28 PM Pg: 1 of 2

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8643 W Odgen Ave Lyons, IL 60534
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **July 21, 2003**, made and executed by
DONALD K MANNING and JUDITH N MANNING, husband and wife

to and in favor of **First Residential Mortgage Corp**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Twenty Five Thousand and no/100**

(\$ **125,000.00**)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0322304127**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TICOR TITLE INSURANCE

BOX 15

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 21, 2003**

First Residential Mortgage Corp

Witness

(Assignor)

By: *Sandra Monteith*
(Signature)

Witness

Attest

(Title)

Seal:

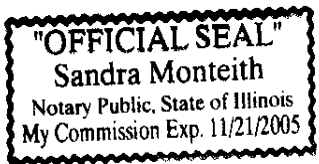
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of *Laure*

This instrument was acknowledged before me on *7/21/03*
by *Sandra Monteith*

as *PO*
of **First Residential Mortgage Corp**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
First Residential Mortgage Corp