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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0624663210

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2003 03:44 PM Pg: 1 of 2

DRAFTED BY: Becky Brightwell ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Thomas Harrison Zofia Harrison 91 High St St Albans, VT 05478

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOMAS HARRISCA, A MARRIED COUPLE AND ZOFIA HARRISON as Mortgagor, and recorded on 07/15/02 as document number 0020769579 in the Recorder's Office of COOK County, held by ABN AMRO MORTG/GE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT "A" FCR LEGAL DESCRIPTION

Commonly known as 241 Wood Ct, Wilmette IL 60091

PIN Number 05343010200000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 21, 2003

Group, ABN-AMRO Mortgage

PAULA CLAIRDAY

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 21, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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Loan Number: 0624663210

EXHIBIT A

LOT 8 IN DLOCK 2 IN MCCANNEYS ADDITION TO WILMETTE, SAID ADDITION
BEING A SURDIVISION OF THAT PART OF LOTS 10, 11, 12 AND 13 OF A
SUBDIVISION OF PAXTER'S SHARE OF SOUTH SECTION OF OUILLMETTE
RESERVATION LYING ON THE NORTHEASTERLY SIDE OF THE HIGHTWAY
KNOWN AS GROSS POINT AVENUE IN TOWNSHIP 42 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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