

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MICHAEL J BEDZYK
2009 BIRCHWOOD AVE
WILMETTE, IL 60091



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/11/2003 08:59 AM Pg: 1 of 2

Loan No. **600400250** *SS*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **2009 BIRCHWOOD AVE, WILMETTE**
Permanent Tax No.: **7009BIRCHWOODAVE**

from the lien of a certain mortgage made and executed by **MICHAEL J BEDZYK AND MONICA OLVERA DE LA CRUZ**, to **CHICAGO FINANCIAL SERVICES INC** on August 19, 2002, and recorded in Document No. **0021088700**, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 23, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

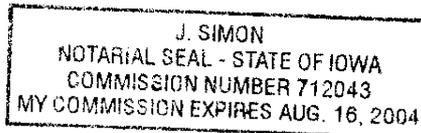
By: *[Signature]*
Robert Pettengill, Assistant Secretary
P.O. Box 2026 Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 23, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**
2003-05-06



(Notary's Seal)

MIN: 100037506004002508 MERS Telephone: 1-888-679-6377

[Handwritten initials]

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Loan No. **600400250**

EXHIBIT A

THE WEST 25 FEET OF LOT 2 AND THE EAST 25 FEET OF LOT 3 IN BLOCK 8 IN SEGER'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/ 4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 05-33-109-007-0000

Property of Cook County Clerk's Office