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Recording Requested By: American Release Corporation

When Recorded Return To:

George Wray 364 W Bateman Cir BARRINGTON HILLS, IL 60010-0000



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/11/2003 09:52 AM Pg: 1 of 3

SATISFACTION



WAMU-VH #:0056360563 "AMCORE NY/ESTME" ID:V66/601127984 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMCORE INVESTMENT GROUP NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27 1998 AND KNOWN AS TRUST NUMBER 98-12917 Original Mortgagee: AMERICAN FIDELITY LORIGAGE SERVICES, INC. Dated: 10/07/2002 and Recorded 10/23/2002 as Instrument No. 0021166866 Book/Reel/Liber 2514, Page/Folio 0336, in the County of COOK State of ILLINOIS

SEE ATTACHED LEGAL COPY Legal:

Assessor's/Tax ID No.: 01-06-300-017

Property Address: 364 N. Bateman Circle, Barrington Hills, IL, 60010

IN WITNESS WHEREOF, the undersigned, by the officer duty authorized, has duly SOFFICO executed the foregoing instrument.

Washington Mutual Bank, FA On May 15, 2003

BETTY AMBROSE, ASST. VICE PRESIDENT

AJK*20030515-0062 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Page Satisfaction

STATE OF Missouri COUNTY OF Stone

ON May 15, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Betty Ambrose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.

Notary Expires:

MELANIE BEST Notary Public - Notary Seal STATE OF MISSOURI STONE COUNTY My Commission Expires Mar. 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412 Kh XILSOM.

COOK COUNTY COOK SO OFFICE



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LEGAL DESCRIPTION

was to Thus part of the Southwest 14 of Sociion 6. Township 42 North, Range 9, East of the Third Principal Meridian, bounded by The Wast Registrating at a point in the East line of said Southwest 1/2 which is 1854.06 feet North of the Southeast many, which 55 degrees, 55 minutes, 55 secrends West 216.62 feet, thence North 66 degrees 21 minutes 30 seconds 13 degrees up the point of beginning thence North 76 degrees its minutes 30 seconds West 157.0 loca; thence South 13 degrees 13 mention 40 records West 100.2 feet; thence North \$3 degrees 22 minutes 10 seconds West 330,18 feet; thence South 36 degrees minutes 50 seconds West 171.43 feer theree North 76 degrees 28 minutes West 23.0 feet, thence North 13 degrees 32 minutes 1.455 10312 pact; thence North To degrees 10 minutes East 491,6 feet more or less to a point which is South 58 degrees 52 minutes. And and 546.5 year from the Newson corner of said Southwest 14, thence South 41 degrees 26 minutes East 191.65 feet, thence 3 degrees 33 minutes 40 second. West 725.0 feet more or less to the point of beginning.

Carrel 2 That part of the Southwest 'A of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, described as The genuing at a point in the East line of and Societies 1/2 which is 1854.06 feet North of the Southeast corner thereof, There e worm 59 dryrors 55 minutes West 216.02 Ser; thence North 66 degrees 21 minutes 30 seconds West 238.14; thence North 76 Jugar 5 CS minutes 30 seconds West 1571, feet; the non-Loudy 13 degrees 33 minutes 40 seconds West 100.2 feet; thence North 83 The seconds West 427.67 first; the and North 13 degrees 32 minutes East a distance of 238,5 fact to the point of any policy of the descriptions of these hands, thence North & Agrees 18 minutes 20 seconds West 87.84 feet; thence North 82 degrees All seconds East 530.80 feet, there is South 28 cer of 99 minutes 10 seconds East 178.62 feet; thence North 41 degrees The surge were 191.65 four to a point 546.5 four South 58 degrees 52 minutes West from the Northcast corner of said Southwest 14. South 73 degrees 10 minutes West, 491.60 feet to the point of be ginning.

research That part of the Southwest 1/2 of Section 5, Township 42 Nor h, Lange 9, East of the Third Principal Meridian, described as The Southeast control of the East line of the Southwest 1/401.12 feet Nor a of the Southeast corner thereof, thence North 51 degrees The manager 20 seconds West 777 foot, thereor North 13 degrees 33 minutes 40 seconds East 118.80 foot; thence North 83 degrees 20 contained 10 Seconds West 330.18 for a point of beginning; thence South 36 degrees 11 minutes 50 seconds West 191.43 fort, The To degrees 28 minutes 00 seconds West 23.0 feet; theree 13 degrees 12 minutes 00 seconds East 164.70 feet to a point 97.49 feet North \$3 degrees 28 minutes 10 seconds West of the point of beginning, thence South \$3 degrees 28 minutes 10 The Co The Cook County, Illinois.

> CITYWIDE TITLE CORPORATION

and the same