

HE H230440480-2  
RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/11/2003 11:13 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Jeffrey J Reichenbach  
Stuart F Reichenbach  
4908 W Catalpa  
Chicago, IL 60630-3510

SEND TAX NOTICES TO:

JEFFREY J. REICHENBACH,  
STUART F. REICHENBACH and  
REBECCA REICHENBACH  
3633 N. RAVENSWOOD  
CHICAGO, IL 60613

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY J. REICHENBACH, STUART F. REICHENBACH and REBECCA REICHENBACH, 3633 N. RAVENSWOOD, CHICAGO, IL 60613, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of January, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 10132610, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 21 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 14-19-216-037  
Address(es) of premises: 3808 N. ASHLAND AVENUE, CHICAGO, IL 60613

Witness Our hand(s) and seal(s) this 7th day of August 2003

By: Konni Haacker (SEAL)  
Konni Haacker (Name & Title) Operations Officer

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

2003 0811-07

# UNOFFICIAL COPY

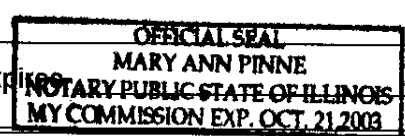
01-27-2001 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 23003317570 (Continued)

On this 7<sup>th</sup> day of August, 2003, before me, the undersigned Notary Public, personally appeared Konni Haacker and \_\_\_\_\_

and known to me to be the Operations Officer and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Mary Ann Pinne  
Notary Public in and for the State of Ill

Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office