

UNOFFICIAL COPY



77-08-733 L

**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services **AMG**
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

KENNETH W. FULLER
DONALD FULLER
11730 SOUTHWEST HIGHWAY
PALOS HEIGHTS IL 60463

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/11/2003 01:37 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT **EDGEWOOD BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **EDGEWOOD BANK OF COUNTRYSIDE, ILLINOIS, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1993, AND KNOWN AS TRUST NUMBER 490**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION** bearing the date of the 30TH day of **JUNE, 1993**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **93519903, 93519904 & 03035397** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **23-24-300-110-0000** (L OF 6)

Address(es) of premises:

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **15TH** day of **APRIL, 2003**.

ATTEST:

Gary Quinn
Asst. Vice President

BY:

James Barker
Asst. Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Gary Quinn** personally known to me to be the Asst. Vice President of said Bank whose name is **EDGEWOOD BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **James Barker** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **15TH** day of **APRIL, 2003**.



Diane Watson

Notary Public

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RELEASE OF MORTGAGE
Legal Description

LOTS 1 AND 2 OF HANSEN'S RESUBDIVISION OF LOT 1 IN EINODER'S SOUTHWEST HIGHWAY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 24639676 AND CORRECTED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 24694676, ALL IN COOK COUNTY, ILLINOIS.