

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/11/2003 04:55 PM Pg: 1 of 3

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469

Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #090306127 "Schwalb" ID:090306127/ Cook, IL12/031: 26.50
Received Date: 05/14/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WENDY SCHWALB A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY,
Original Mortgagee: PERL MORTGAGE, INC.
Dated: 10/01/2002 and Recorded 10/17/2002 as Instrument No. 0021136218
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-31-310-057-1063 &1067
Property Address: 2324 W Bloomingdale #C, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On May 21, 2003

By: [Signature]
WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR



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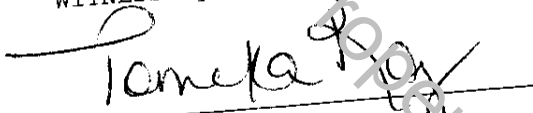
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Page 2 Satisfaction

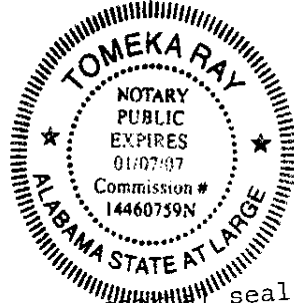
STATE OF Alabama
COUNTY OF Montgomery

ON 5/21/2003, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TOMEKA RAY
Notary Expires: 01/07/2007 #14460759N



(This area for notary seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20030521-0083 ILCOOK COOK IL BAT: 917603/090306127 KXIL.COM

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Exhibit "A"

580586812

90306127

RIDER - LEGAL DESCRIPTION

UNIT 2324-C AND P-2324-C IN THE CHICAGO SAFE COMPANY CITIHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

WLS *And Lots 35*

THE EAST 17.12 FEET OF LOT 34 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT (EXCEPT THE WEST 292 FEET OF SAID TRACT) WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98219121 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

14-31-310-057-1063
14-31-310-057-1067

Cook County Clerk's Office