

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 08/11/2003 10:59 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00032866282005N

KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. '10'.. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

JORGE CISNEROS, MAKTHA ARAMBULA

Property

2309 SOUTH CUYLER,

P.I.N. 16-29-109-004

Address....:

BERWYN,IL 60402

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/23/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as 1° recument Number 0010792126, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 37 IN BLOCK 10 IN WINSOW'S 4TH SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 9,10 AND 11 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECT. ON 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

Margarita Viramontes

Assistant Secretary

XPMY NY

0322313046 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of 'spil, 2003.



M. Langford, No and public Commission exp. es 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED, WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JORGE CISNEROS, MARTHA AR AMFULA

2309 CUYLER AVE BERWYN, 1L 60402

Prepared By: Steve J. Galiano

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