

# UNOFFICIAL COPY



0322313183

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/11/2003 03:24 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:11448727

The undersigned certifies that it is the present owner of a mortgage made by **LASALLE NATIONAL BANK SUCCESSOR TTEE TO LASALLE NATIONAL TRUST, N.A. SUCCESSOR TTEE TO LASALLE NATIONAL BANK SUCCESSOR TTEE TO LASALLE BANK LAKE VIEW FKA LAKE VIEW TRUST & SAVINGS BANK AS TTEE & NOT PERSONALLY UNDER TRUST 24728300 3/16/87**

to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 05/30/97 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97-419435

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5847 N KOLMAR CHICAGO, IL 60646

PIN# 13-03-313-008-0000 & 13-03-313-009-0000

dated 07/24/03

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/24/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.18, 2006  
# DD17228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL LH 25347 DE

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EXHIBIT 'A'

11448727

LOT 242 AND THE NORTH 1/2 OF LOT 243 IN KOESTER AND ZANDERS  
SAUGANASH SUBDIVISION IN BRONSON'S PARTITION OF CALDWELL'S  
RESERVE IN TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office