UNOFFICIAL CC

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 **Jook County Recorder of Deeds** Tate: 08/11/2003 03:30 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16469757

The undersigned certifies that it is the present owner of a mortgage made by DAWN STEINEKE

to BANCGROUP MORICAGE CORPORATION

bearing the date 01/04/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020057180 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:403 S CEDARCREST DR PIN# 07-28-215-002

SCHAUMBURG, IL 60193

dated 07/24/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

Danielle Brosnan

Vice President Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 07/24/03 by Danielle Brosnan the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
y Commission Exp. D -c.16, 2006
DD17222 8 **Bonded through** Florida Notary Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DZ 25358 RP

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EXHIBIT 'A'

16469757

LOT 467 IN TIMBERCREST WOODS UNIT 8-B, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

