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Recording requested by / Return to:
Pelle Management Corporation (90735)
P.O. Box 1710, Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/11/2003 02:27 PM Pg: 1 of 2

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000592234 Inv#: 0000592234
1st LN#: 8024361-1

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392 (Assignor, Grantor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (Assignee)
organized and existing under the laws of Delaware
its successors and assigns,
G4318 Miller Road, Flint, MI 48501-2025 (Assignee, Grantee)

Said mortgage is recorded in the State of IL, County of Cook
on 12/27/02 as Instrument/series/file: 0021442832 Book/volume/liber 4113 on page 0350
Original Mortgagor--: MARIA CALDERON BURGIN, A SINGLE PERSON

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

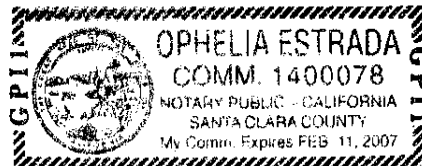
Dated: 12/11/2002
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By: [Signature]
N. An
Vice President

State of California
County of Santa Clara

On 06/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

[Signature]
Notary: Ophelia Estrada
My Commission Expires February 11, 2007



S.P.M.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8024361-1 (12-031 IL Cook)

Tax ID #: 29233020150000

Date of mortgage: 12/02/02

Property Address: 16614 Maryland Avenue, South Holland IL 60473-0000

LOT 28 IN CHAPMAN'S THIRD ADDITION TO TULIP TERRACE BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALEBUERGS
SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23 TOWNSHIP 36
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID CHAPMAN'S THIRD ADDITION TO TULIP
TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON APRIL 1 1959 AS DOCUMENT
NUMBER 1852388 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office