

# UNOFFICIAL COPY



0322314095

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/11/2003 11:24 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

383

## ASSIGNMENT OF MORTGAGE

103-16901

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**2001 Midwest Rd, Ste 210 Oakbrook, IL 60523**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **July 18, 2003**

**AMMIE PATTON, a single woman**

, made and executed by

to and in favor of **Access Mortgage Corp**

upon the following described property situated in **Cook**  
Illinois:

**See Exhibit A.**

County, State of

0322314095

such Mortgage having been given to secure payment of **One Hundred Sixty Seven Thousand and no/100**

(\$ **167,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



Lawyers Title Insurance Corporation

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 18, 2003**

**Access Mortgage Corp**

\_\_\_\_\_  
Witness

By: Susan Clauer (Assignor)  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
(Title)

Seal:

## ATTORNEY IN FACT

Property of Cook County

[Corporate/Partnership Acknowledgement]

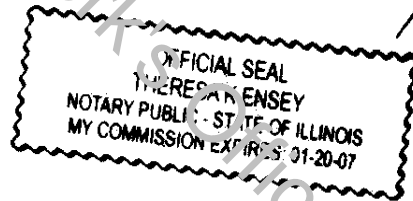
State of Illinois  
County of Kane

This instrument was acknowledged before me on 7/18/03  
by Susan Clauer  
as POA  
of **Access Mortgage Corp**

Theresa Ensey

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_



This instrument was acknowledged before me on \_\_\_\_\_ by **Access Mortgage Corp**

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Property Address: 7843 S. CHAPPEL AVE  
CHICAGO, IL 60649

PIN #: 20-25-425-011-0000

LOT 20 IN BLOCK 1 IN LITTLES W T RESUB, BEING A SUBDIVISION IN SECTION 25, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office