UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1614056969

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2003 03:05 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOHN C PATTILO JR AND SUSAN S DATTILO to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 01/31/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book • Page as Document Number 0030237529 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1323 N CHESTNUT AVENUE PIN# 03-19-408-005-0000

ARLINGTON HGHTS, IL 60004

dated 07/12/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Roger

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing/instrument was acknowledged before me on 07/12/03

by Steve Rogers

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jagros Martinez Notary Fublic, State of Florida My Cominis sion Exp. Dec.16, 2006 Bonde Chrough Florida Notar, Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1614056969

LOT 16 IN BLOCK 8 IN NORTH WEST HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER (EXCEPT 2 ACRES IN THE EXTREME SOUTH EAST CORNER) OF SECTIO 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office