

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0139683106



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/11/2003 03:05 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MARK W JOHNSON & PATRICIA A JOHNSON** to **SUNTRUST MORTGAGE INC** bearing the date 09/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010918590. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 12910 S 71ST AVENUE PALOS HEIGHTS, IL 60463
PIN# 24-31-102-026-0000
dated 07/21/03
SUNTRUST MORTGAGE, INC.

By:  _____
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/21/03
by Elsa McKinnon the Vice President
of SUNTRUST MORTGAGE, INC.
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Expires Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 SMRCN MM 2931M ML

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 204626AT OC**STREET ADDRESS:** 12910 S. 71ST AVE**CITY:** PALOS HEIGHTS**COUNTY:** COOK COUNTY**TAX NUMBER:** 24-31-102-016-0000**LEGAL DESCRIPTION:**

LOT 41 IN WIEGEL AND KILGALLEN'S PALOS MEADOWS, A SUBDIVISION OF THE NORTH 1/2 AND THE SOUTH 1/2 (EXCEPT THE SOUTH 237 FEET OF THE NORTH 270 FEET OF THE WEST 427 FEET OF SAID SOUTH 1/2) OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 32.52 ACRES THEROF, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1956 AS DOCUMENT NUMBER 16612164, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office