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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/11/2003 10:39 AM Pg: 1 of 3

RELEASE DEED

MAIL TO:

AMERICAN MORTGAGE LLC
913 S. 4TH STREET
SUITE 102
DEKALB, ILLINOIS 60115

NAME & ADDRESS OF PREPARER:

ANGELA MALE
AMERICAN MORTGAGE LLC
913 S. 4th STREET
SUITE 102
DEKALB, ILLINOIS 60115

THIS SPACE FOR RECORDERS USE ONLY

Known All Men by These Presents, That The American National Bank of DeKalb County, A National Corporation of the County of DeKalb and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby convey, release and quit claim unto **(BORROWERS)** INNA AZRIKAN

of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever he/she may have acquired in, through or by a certain Real Estate Mortgage, bearing date the 22nd day of August 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020932900 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

(LEGAL DESCRIPTION)

SEE ATTACHED TAX # 04-14-302-001, 04-23-107-001

Commonly known as: **(PROPERTY ADDRESS)** 984 ENFIELD DR, NORTHBROOK, IL 60062

Together with all the appurtenances and privileges thereonto belonging or appertaining.

WITNESS WHEREOF, They have hereunto set their hand and seal this 30th day of January, 2003.

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden, Vice President

Angela L. Male, Mortgage Associate

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*SYED
P3
5 NO
M/YED*

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STATE OF ILLINOIS)
) SS
COUNTY OF DEKALB)

I, the undersigned, a Notary Public in and for said County and State, **DO HEREBY CERTIFY** that Bruce Madden personally known to me to be the Vice President of **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY**, a National Banking Association, and Angela L. Male personally known to me to be the Mortgage Associate of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledge that as such Vice President and Mortgage Associate signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set fourth.

Given under my hand and notarial seal this 20th day of February 2003.



Elizabeth Vicari
NOTARY SIGNATURE

NOTARY SEAL

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THE LAND

UNIT NUMBER 3-C1 IN THE NORTHBROOK GREENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS SE-1A AND SE-1B IN TECHNY PARCEL SE-1 SUBDIVISION, IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCEL SE-1 RECORDED ON DECEMBER 22, 2000 AS DOCUMENT NUMBER 01007540,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237707 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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