# **UNOFFICIAL COPY**

Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 20620 PLUMMER STREET CHATSWORTH, CA 91311-



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/11/2003 10:58 AM Pg: 1 of 3

#### SATISFACTION

### SUNTRUST/RELEASE #:0139893820 "GAUTHIER" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BENJAMIN A GAULFIER, AND MEREDITH J GAUTHIER HUSBAND AND WIFE

Original Mortgagee: SUNTRUST MORTGAGF, INC.
Dated: 03/22/2002 and Recorded 04/02/2002 as Instrument No. 0020373010 in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 14-31-318-013-1024/1057

Property Address: 1751 N WESTERN AVE #304, CHICAGO IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer dely authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE

On May 01, 200

By:

NANCY ADAMS/VICE PRESIDENT

PAU\*20030424-0150 ILCOOK COOK IL BAT: 934200 KXILSOM1

SOM CO

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Satisfaction Page

STATE OF California COUNTY OF Los Angeles

ON 2 , before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

J. TIMBO

Notary Ek 93/17/2006 #1347015

J, TIMBOL Commission # 1347015 Notary Public - California

Los Angeles County My Comm. Expires Mar 17, 2006

(This area for notarial seal)

MME 320 KXILS.

COLUMNIA CICATA SOLUTION OF THE COLUMNIA CICAT Prepared By: Nancy Adams, 20f.20 Plummer Street, Chatsworth Ca 91311

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## FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: AC9723049

#### LEGAL DESCRIPTION:

UNIT 304 AND P-21 IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 ANI 4 THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS IFR DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97286061, TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.