## **UNOFFICIAL COPY**

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

Folorunsho Ogundele 3119 W 172ND ST Hazel Crest, IL 60429-1107



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2003 09:10 AM Pg: 1 of 2

## **Satisfaction**

Paid Accounts Department #:13532500 "Ogundele" Lender ID:206/15532500 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNE IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby a cknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereov cancel and discharge said mortgage.

Original Mortgagor: FOLORUNSHO C COUNDELE. Original Mortgagee: ADVANTA NATIONAL BANK

Dated: 03/02/2000 Recorded: 03/08/2000 in 30 k/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00166254,

in the county of Cook State of Illinois

Legal: LOT 156 IN ELMORE'S POTTAWATOMIE HILLS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-25-308-011

Property Address: 3119 W 172ND ST, HAZEL CREST, IL 60429

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTOKNEY IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677

On June 19th, 2003

ANIE ADONA, Assistant

\*EGO\*EMERALD ORAVEC\*06/19/2003 08:00:43 AM\* CHCA01CHCACONVXXXXXXXXXXXX15532500\* ILCOOK\* 15532500 ILSTATE\_MORT\_REL \*

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## **UNOFFICIAL COP**

Satisfaction Page 2 of 2

STATE OF California COUNTY OF San Diego

ON June 19th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared STEPHANIE ADONA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

GABRIEL PICO

Notary Expires: 35/17/2006 #1361426



(This area for notarial seal)

OF COOK COUNTY CLOTH'S OFFICE Prepared By: GALRIE, RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912