

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
Project #: 472WFHM  
Loan #: 472-0358120



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/11/2003 10:14 AM Pg: 1 of 2



\* 4 7 2 - 0 3 5 8 1 2 0 \*  
Investor Loan #: 20036605 (R048)  
PIN/TaxID #: 01-01-305-005-0000  
Property Address:  
827 S. HOUGH STREET  
BARRINGTON, IL 60010

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MICHAEL J DWYER**

Original Mortgagee: **KEY MORTGAGE SERVICES, INC.**

Loan Amount: \$ **140000**

Date of Mortgage: **06/28/2002**

Date Recorded: **07-16-2002**

Liber/Book: **9402**

Folio/Page: **0124**

Document #: **0020774151**

Comments:

Legal Description : **LOT 15 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY;S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/21/2003**.

**WELLS FARGO HOME MORTGAGE, INC.**

**PAUL MANN**  
VICE PRESIDENT LOAN DOCUMENTATION



**DONNA BENIO**  
VICE PRESIDENT LOAN  
DOCUMENTATION

84  
p2  
M4  
M4  
E

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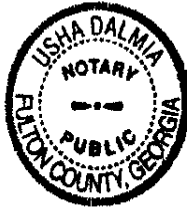
State of **GA**

County of **FULTON**

On this date of **5/21/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DONNA BENIO** and **PAUL MANN**, to me personally known, who acknowledged that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **USHA DALMIA**  
My Commission Expires: **02-16-2006**



Property of Cook County Clerk's Office