

3073

UNOFFICIAL COPY



0322329082

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/11/2003 08:59 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:

LEHMAN BROTHERS BANK, FSB
2530 SOUTH PARKER ROAD,
SUITE 600
AURORA, COLORADO 80014

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0015592736

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEHMAN BROTHERS BANK, FSB, 2530 SOUTH PARKER ROAD, SUITE 600, AURORA, COLORADO 80014

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 2003 executed by MARION B. SILVERMAN

to AFFILIATED FINANCIAL GROUP, INC., A COLORADO CORPORATION a corporation organized under the laws of the State of COLORADO and whose principal place of business is 5690 DTC BOULEVARD, SUITE 400E, ENGLEWOOD, COLORADO 80111

and recorded as Document No. 0322329081, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 20 IN SUB BLOCK 5 IN L.L. GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE, IN THE VILLAGE OF WILMETTE, IN NORTH SECTION WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

Commonly known as: 1100 FOREST AVENUE, WILMETTE, ILLINOIS 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AFFILIATED FINANCIAL GROUP, INC.,
A COLORADO CORPORATION

On 7-22-2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Alan Schurr

By: Alan Schurr
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Dani County, Arapahoe
My commission Expires:

GRACE PRIDGEN
NOTARY PUBLIC
STATE OF COLORADO

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

My Commission Expires 08/31/2007 DocMagic.com 800-649-1362 www.docmagic.com

METROPOLITAN TITLE CO. 03-047722

Box 45



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AFFIDAVIT FOR CERTIFICATION BY PARTY NOT ON ORIGINAL DOCUMENT

STATE OF ILLINOIS
COOK COUNTY

I, (PRINT NAME) Victoria D'Andrea BEING DULY SWORN, STATE THAT I HAVE ACCESS TO THE COPIES OF THE ATTACHED DOCUMENT(S) (STATE TYPE(S) OF DOCUMENT(S)) Assignment

AS EXECUTED BY (NAME OF PARTY) Marion B. Silverman

MY RELATIONSHIP TO THE DOCUMENT(S) IS (EX. - TITLE COMPANY, AGENT, ATTORNEY) title company

I STATE UNDER OATH THAT THE ORIGINAL OF THIS DOCUMENT IS LOST, OR NOT IN POSSESSION OF THE PARTY NEEDING TO RECORD SAME. TO THE BEST OF MY KNOWLEDGE, THE ORIGINAL DOCUMENT WAS NOT INTENTIONALLY DESTROYED OR IN ANY MANNER DISPOSED OF FOR THE PURPOSE OF INTRODUCING A COPY THEREOF IN PLACE OF THE ORIGINAL.

AFFIANT HAS PERSONAL KNOWLEDGE THAT THE FOREGOING STATEMENTS ARE TRUE.

Victoria D'Andrea
SIGNATURE

July 29, 03
DATE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF July, 2003.

Etta M. Bigert
NOTARY PUBLIC

