

UNOFFICIAL COPY



0322329013

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/11/2003 08:20 AM Pg: 1 of 2

Prepared By:

Casement Mortgage Brokers
2250 POINT BOULEVARD, SUITE 101
ELGIN, ILLINOIS 60123

and When Recorded Mail To

CASEMENT MORTGAGE BROKERS, INC.
2250 POINT BOULEVARD, SUITE 101
ELGIN
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0029650447

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 44701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 2003
executed by
Judith Rauschenberg, UNMARRIED PERSON

to CASEMENT MORTGAGE BROKERS, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2250 POINT BOULEVARD, SUITE 101
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. 0322329013, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
7620 Washington, River Forest, ILLINOIS 60305
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CASEMENT MORTGAGE BROKERS, INC.

On JULY 25, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES P. CASEMENT
known to me to be the VICE PRESIDENT
and KAREN CASEMENT
known to me to be PRESIDENT

By: James P. Casement
Its: JAMES P. CASEMENT
VICE PRESIDENT

By: Karen Casement
Its: KAREN CASEMENT
PRESIDENT

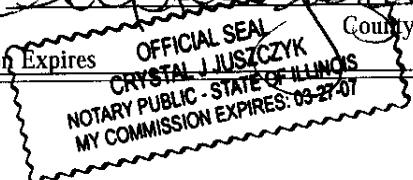
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: Eugene Moore

Notary Public _____

My Commission Expires _____ County _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Box 45
METROPOLITAN TITLE CO.

TC 2

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0029650447

RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 3 IN WILLIAM P. TUTTLE'S RESUBDIVISION OF LOTS 11 TO 19 AND THE WEST 9 FEET OF LOTS 1 TO 10 AND THE EAST 9 FEET OF LOTS 21 TO 30 IN BLOCK 3 AND LOTS 1 TO 9 IN BLOCK 6 IN RESUBDIVISION OF BLOCKS 3 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELDS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-12-310-024-0000