

UNOFFICIAL COPY



0322331072

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/11/2003 02:55 PM Pg: 1 of 2

Recording requested by
Full Spectrum Lending, Inc
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
ASSIGNMENT UNIT
1800 TAPO CANYON RD. SV-79C
SIMI VALLEY, CA 93063
Attn: ASSIGNMENT UNIT

Property of Cook County Office

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00215540142005N
Commitment# 9756

For value received Full Spectrum Lending, Inc, 4500 Park Granda,
Calabasas, CA 91302, its successors and assigns, hereby assigns and
transfers to Mortgage Electronic Registration Systems, Inc., 64318 Miller
Road, Flint, MI 48501-2026, its successors and assigns, as nominee for
COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights,
title and interest in and to a certain Mortgage dated 1/13/03, executed
by: TOMAS A AMAYA, Mortgagor as per MORTGAGE recorded as Instrument No.
0030139680 on 1-30-03 in Book Page of
official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 19-26-217-040, COOK COUNTY TAX COLLECTOR
Original Mortgage \$18,738.00
3411 W. 73RD STREET, CHICAGO, IL 60629

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

Full Spectrum Lending, Inc

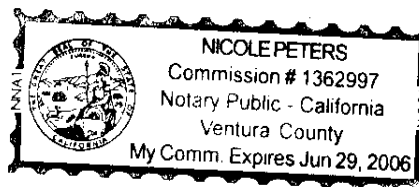
By Tracy Schreiner
TRACY SCHREINER, ASSISTANT VICE PRESIDENT

Dated: 01/30/2003
State of California
County of Ventura

On 01/30/2003 before me, NICOLE PETERS, personally appeared TRACY
SCHREINER, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their duly authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the persons acted, executed the instrument. Witness my
hand and official seal.

Signature

Nicole Peters
NICOLE PETERS



Prepared by: TRACY SCHREINER
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone # (805) 577-4727 Extn: 4727
MIN: 100015700015986207
MERS Phone: 1-888-679-6377

Handwritten notes: 1-30-03, 2, 3, 4, 5

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LOT 285 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET HEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office