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Apr 17 03 01:31p

Jess E. Forrest

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Prepared by: JESS E. FORREST 1400 RENAISSANCE DRIVE, SUITE 203 PARK RIDGE, IL 60068 Return to: Me-Mes Jerealy Reports

Return to: Mermes Jerealy Raptice
4104 Al. Bernary Street
Chicalo, El Goges
Future Taxes to Grantee's Address (//)
OR to: JEFFREY RADTKE
4104 N. BERNARD
CHICAGO, IL 60618

WARRANTY DEED

(Tenaury by the Entircty)
The Grantor(s) MICHAEL L. PIERCE AND
JOETTE E. PIERCE, hisband and wife



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deede Date: 05/07/2003 10:37 AM Pg: 1 of 3



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/11/2003 10:12 AM Pg: 1 of 3

(The above space for Recorder's use only) of the CITY_ of CIPCAGO , County of COOK State of ILLINOIS for and in consideration of TEN-Dollars and other good as d valuable consideration, in h and paid, convey(s) and warrant(s) to JEFFREY RADTKE AND SUSAN RADTKE whose address is 2151 W. BERRY AVE., of the CITY of CHIC 4GO County of COOK State of ILLIP OIS , husband and wife, not as tenants in common or as joint tenants, but as tenants by the entircty, the following described real estate in unted in the County of COCK in the State of Illinois to wit: LOT 21 (EXCEPT THE SOUTH FOOT THE REOF IN BLOCK 6 IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST J- % OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, R. NGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS. THIS DOCUMENT BEING RE RECORDED TO CORRECT SCRIVENER'S ERROR IN

THE LEGAL DESCRIPTION OF THE PROPERTY, THE CORRECT LEGAL BEING ATTACHED HERETO AS hereby releasing and waiving all rights under and by virtue of the Homesical Exemption Laws of the State of Illino s. Permanent Index Number(s): 13-14-418-042-0000 Property Address: 4104 N. BERNARD, CHICAGO, IL 60618 day of APRIL JOETTE E. PDERCE STATE OF ILLINOIS SEE ATTACHED COUNTY OF COOK **ACKNOWLEDGMENT** i, the undersigned, a Notary Public, in and for said County and State afcress d, certify that MICHAEL L. PIERCE and JOETTE E. PIERCE, husband and wife personally known to me to be the same person(s) whose name(s) subser but to the foregoing instrument, appeared I efore me this day in person, and acknowledged that they signed, sealed and delivered the said instruments as their free and oluntary act for the uses and purposes therein set forth, including the release and waiver of the r gar of he mostead. Given under my hand and Notarial Seal this day of A RI **COOK COUNTY** REAL ESTATE STATE TRANSACTION TAX STATE OF ILLINOIS REAL ESTATE TRANSFER TAX TRANSFER TAX NAY .- 1.03 00264<u>50</u>.. 0052900

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REVENUE STAMP

UNOFFICIAL COPY

50.9 JATOT

State of California		
		ss.
County of	ge	.]
On 4-18-03	before me, Z	Mary E. Beetts Notary Public. Nome and Tite of Offider (e.g. Jane Don. Rotary Public) Pierce Name(s) of Signer(s)
personally appeared	Michael L.	Pierce
OA		: personally known to me
100		proved to me on the basis of satisfactory
		evidence
9		to be the person(s) whose name(s) (s)
MID!	E. BUTTS	subscribed to the within instrument and
COMM.	#1559345	acknowledged to me that the she/they executed
G TO SEE NOTARY PUB	LC-CALIFORNIA 5	the same in his hertheir authorized capacity(les), and that by his hertheir
	E COUNTY M	signature(s) on the instrument the person(s) or
Control of the second second second	Constitution of the last	the entity upon behalf of which the personier
	T	acted, executed the instrument.
		WITNESS my hand and official seal.
		1 M S Pare
		September of Notary Public
		Dx.
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Though the information below is no	OPTIC	
Iraudi	tient removal and reattachmen	valuable to persons relying on the document and could prevent of this form to another decument.
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Partner — I Limited 11 G	eneral	
Attorney-in-Fact	Au	
Attorney-in-Fact Trustee	City of Chicago	Real Estate
Attorney-in-Fact Trustee Guardlen or Conservator	City of Chicago Dept. of Revenue	Real Estate Transfer Stamp
Attorney-in-Fact Trustee Guardlen or Conservator		Real Estate Transfer Stamp \$3,967.50

Recider, Call Tell-Free 1-800-675-6827

Prod. No. 5967

0322331033 Page: 3 of 3

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THE SOUTH 1 FOOT OF LOT 21 AND LOT 22 (EXCEPT THE SOUTH 2.0 FEET THEREOF) IN BLOCK 6 IN A.H. HILL AND COMPANY'S BLVD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Sh. COOK COOK COUNTY Clark's Office