UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/11/2003 10:20 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9260254

The undersigned certifies that it is the present owner of a mortgage made by JOEL J PAVLIK AND CATHERINE J PAVLIK

to LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing the date 09/2//93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93825048 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and inscharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as is lower, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:845 S 12TH AVE

LAGRANGE, IL 60525

PIN# 18-09-224-005-0000

dated 05/16/03

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, SUCCESSOR IN INTEREST TO LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/16/03

by Steve Rogers the Vice President

of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS,

on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN SO 24649 EH

SU PI M

Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # LPU176152 Bonded through

Florida Notary Assn., Inc.

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EXHIBIT 'A'

9260254

LOT 8 IN BLOCK 8 IN LEITCHMOOR, A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office