UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address)

| JNOFFICIAL | COP | |
|------------|-----|--|
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Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds Date: 08/12/2003 08:36 AM Pg: 1 of 6

| | THE AROVE | SDACE IS E | OR FILING OFFICE U | 05 64H V |
|--|---|---|---------------------------------------|----------|
| 1. DEBTOR'S EXACTFULL'.EG \L NAME - insertonly one debtor name (1a or 1b | o) -do not abbreviate or combine names | OI AGE IO IN | DR FILING OFFICE D | SE ONLY |
| 1a. ORGANIZATION'S NAME | | · · · · · · · · · · · · · · · · · · · | | |
| NORTH AVENUE COLLSCTION, L.L.C. 16. INDIVIDUAL SLASTNAME | | | | |
| IN THE STATE OF TH | FIRST NAME | MIDDLE NAME | | SUFFIX |
| c. MAILING ADDRESS | СПА | | | |
| 245 PARK AVENUE, 26TH FLOOR | | STATE | POSTAL CODE | COUNTRY |
| d. SEEINSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION | NEW YORK 1f. JURISDICTION OF ORGANIZATION | NY | 10176 | USA |
| ORGANIZATION limited liability co | DELAWARE | 1g. ORGANIZATIONAL ID #, if any 3267947 | | _ |
| ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert into an | | | 947 | NON |
| 2b. INDIVIDUAL'S LAST NAME | FIRS I NAME | MIDDLE NAME | | SUFFIX |
| | | | | |
| c. MAILING ADDRESS | СПУ | STATE | POSTAL CODE | COUNTRY |
| d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION OPENIZATION OPENIZA | Zf. JURISDICTION OF OR JUNIZATION | | POSTAL CODE ANIZATIONAL ID #, if any | COUNTRY |
| | 4/2 | | | |
| d. SEE INSTRUCTIONS ADD'L INFO RE 20. TYPE OF ORGANIZATION ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SAFE) | 2f. JURISDICTION OF JR JANIZATION | | | COUNTRY |
| d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SATISTAL ORGANIZATION'S NAME | 2f. JURISDICTION OF JR JANIZATION | | | |
| d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION ORGANIZATION ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SAME) 3a. ORGANIZATION'S NAME KEYBANK NATIONAL ASSOCIATION | 21. JURISDICTION OF JR JANIZATION 2) - insertonly one secured party name sa or 31 | | | |
| d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SATING ORGANIZATION'S NAME | 2f. JURISDICTION OF JR JANIZATION | | ANIZATIONAL ID #, if any | |
| d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION ORGANIZATION ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SAME ASSOCIATION KEYBANK NATIONAL ASSOCIATION | 2f. JURISDICTION OF JR JANIZATION P) - insertonly one secured party name (saor 3t) FIRST NAME | 2g, ORG | ANIZATIONAL ID #, if any | NON. |
| ADD'L INFO RE ORGANIZATION ORGANIZATION'S NAME OF TOTAL ASSIGNEE OF ASSIGNOR SAME KEYBANK NATIONAL ASSOCIATION B. INDIVIDUAL'S LAST NAME | 21. JURISDICTION OF JR JANIZATION 2) - insertonly one secured party name sa or 31 | 2g. ORG | ANIZATIONAL ID #, if any | Пиом |

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILO | R SELLER/BUYER AG. LIEN NON-UCC FILING |
|--|--|
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUEST SEARCH RE IADDITIONAL FEET | |
| 8. OPTIONAL FILER REFERENCE DATA | TOPRIORIAL DESIGNATION DE SIGNATION DESIGNATION DESIGNATION DESIGNATION DESIGNATION DESIGN |
| FILE WITH COOK COUNTY, ILLINOIS | |

AND BY THIS REFERENCE MADE A PART HEREOF.

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UNOFFICIAL COPY UCC FINANCING STATEMENT ADDENDUM

| FOLLOW INSTRUCTIONS (front and | <u>back) CAREFU</u> LLY | | | | |
|--|---------------------------------------|--|---|-------------------------|-------------------|
| 9. NAME OF FIRST DEBTOR (1a or | 1b) ON RELATED FINANCING ST | ATEMENT | | | |
| 9a. ORGANIZATION'S NAME | | | | | |
| OR NORTH AVENUE COL | | | | | |
| SU INDIVIDUAL S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX | | | |
| 40 14000011 41400140 | | | | | |
| 10, MISCELLANEOUS: | | | | | |
| | | | THE ABOVE SPACE | IS FOR FILING OFF | ICE USE ONLY |
| 11. ADDITIONAL DEBTOR C : XACT | FULL LEGAL NAME - insert only one | name (11a or 11b) - do not abbrevia | te or combine names | | ** |
| OR 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE | MANGE | Levier- |
| | 0. | I WOT WANTE | MIDULE | NAME | SUFFIX |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | 02 | 1 001/12 000/2 | COONIRI |
| 11d. SEE INSTRUCTIONS ADD'L INFO ORGANIZA' DEBTOR | RE 11e. TYPE O' OR GANIZATION TION | 11f. JURISDICTION OF ORGANI | ZATION 11g. ORG | SANIZATIONAL ID#, if a | any NONE |
| 12. ADDITIONAL SECURED PAR | RTY'S or ASSIGN OR S.P'S | NAME - insert only <u>one</u> name (1 | 2a or 12b) | | NONE |
| 12a. ORGANIZATION'S NAME | | | | | |
| OR TO THE PROPERTY OF THE PROP | | 24 | | | |
| 12b. INDIVIDUAL'S LAST NAME | | FIF ST NAME | MIDDLE | NAME | SUFFIX |
| 12c. MAILING ADDRESS | | | | | |
| PEO. 140 NEINE PIODINEGO | | СПУ | STATE | POSTAL CODE | COUNTRY |
| 13. This FINANCING STATEMENT covers collateral, or is filed as a x fixture filin | | 16. Additional coll tere' descripti | on: | | |
| 14. Description of real estate: | | | | | |
| SEE EXHIBIT B ATTACHI | ED | | Clarks | Ogg | |
| 15. Name and address of a RECORD OWNE (if Debtor does not have a record interest) | R of above-described real estate : | 17. Check <u>only</u> if applicable and of Debtor is a Trust or Trust 18. Check <u>only</u> if applicable and of Debtor is a TRANSMITTING U | check <u>only</u> one box. stee acting with respect to pro check <u>only</u> one box. TILITY | operty held in trust or | Decadent's Estate |
| | | Filed in connection with a Mai | | | |
| | | Filed in connection with a Put | olic-Finance Transaction — eff | ective 30 years | |

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EXHIBIT A TO UCC FINANCING STATEMENT BETWEEN

NORTH AVENUE COLLECTION, L.L.C., DEBTOR

AND

KEYBANK NATIONAL ASSOCIATION, SECURED PARTY

Trus Financing Statement covers all estate, right, title and interest which Debtor now has or may later acquire in and to the following property (all or any part of such property, or any interest in all or any part of it, as the context may require, the "Property"):

- 1. The real property located in the County of Cook, State of Illinois, as described in **Exhibit B**, together with all existing and future easements and rights affording access to it (the "**Premises**");
- 2. All buildings, structures and imprevements now located or later to be constructed on the Premises (the "Improvements");
- 3. All existing and future appurtenances, privileges, easements, franchises and tenements of the Premises, including all minerals, oil, gas, other hydrocarbons and associated substances, sulphur, nitrogen, carbon dioxide, helium and other commercially valuable substances which may be in, under or produced from any part of the Premises all development rights and credits, air rights, water, water rights (whether riparian, appropriative or otherwise, and whether or not appurtenant) and water stock, and any Premises lying in the streets, roads or avenues, open or proposed, in front of or adjoining the Premises and Improvements;
- 4. All existing and future leases, subleases, subtenancies, licenses, occupancy agreements and concessions (the "Leases") relating to the use and enjoyment of all occany part of the Premises and Improvements, and any and all guaranties and other agreements relating to or made in connection with any of such leases;
- 5. All real property and improvements on it, and all appurtenances and other property and interests of any kind or character, whether described in **Exhibit B** or not, which may be reasonably necessary or desirable to promote the present and any reasonable future beneficial use and enjoyment of the Premises and Improvements;
- 6. All goods, materials, supplies, chattels, furniture, fixtures, equipment and machinery now or later to be attached to, placed in or on, or used in connection with the use, enjoyment, occupancy or operation of all or any part of the Premises and Improvements, whether stored on the Premises or elsewhere, including all pumping plants, engines, pipes, ditches and flumes, and also all gas, electric, cooking, heating, cooling, air conditioning, lighting, refrigeration and

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plumbing fixtures and equipment, all of which shall be considered to the fullest extent of the law to be real property for purposes of this Financing Statement and any manufacturer's warranties with respect thereto;

- 7. All building materials, equipment, work in process or other personal property of any kind, whether stored on the Premises or elsewhere, which have been or later will be acquired for the purpose of being delivered to, incorporated into or installed in or about the Premises or Improvements;
- 8. All of Debtor's interest in and to all operating accounts, the loan funds, whether disbursed or not, all reserves set forth in the budget, that certain cash collateral account described in Section 4.4(b) of the Loan Agreement by and between Debtor and Secured Party (the "Loan Agreement") and any other bank accounts of Debtor;
- 9. All rights to the payment of money, accounts, accounts receivable, reserves, deferred payments, refunds, cost savings, payments and deposits, whether now or later to be received from third parties (including all earnest money sales deposits) or deposited by Debtor with third parties (including all utility deposits), contract rights (including Debtor's right, title and interest in and to that certain management agreement and parking management agreement with respect to the Premises and Improvemen's), development and use rights, governmental permits and licenses, applications, architectural and engineering plans, specifications and drawings, as-built drawings, chattel paper, instruments, dominents, notes, drafts and letters of credit (other than letters of credit in favor of Secured Party), which arise from or relate to construction on the Premises or to any business now or later to be conducted on it, or to the Premises and Improvements generally and any builder's or manufacturer's warranties with respect thereto;
- 10. All insurance policies pertaining to the Premises and all proceeds, including all claims to and demands for them, of the voluntary or involuntary conversion of any of the Premises, Improvements or the other property described above into (ash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any damage or injury to the Premises, Improvements or the other property described above or any part of them, or breach of warranty in connection with the construction of the Improvements, including causes of action arising in tort, contract, fraud or concealment of a material fact;
- 11. All of Debtor's rights in and to any interest rate hedging program through the purchase by Debtor from Secured Party of an interest rate swap, cap or such other interest rate protection product with respect to the Promissory Note from Debtor to Secured Party (the "Interest Rate Agreements");
- 12. All books and records pertaining to any and all of the property described above, including computer-readable memory and any computer hardware or software necessary to access and process such memory (the "Books and Records"); and

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EXHIBIT B TO UCC FINANCING STATEMENT BETWEEN

NORTH AVENUE COLLECTION, L.L.C., DEBTOR

AND

KEYBANK NATIONAL ASSOCIATION, SECURED PARTY

Legal Description

PARCEL 1:

LOTS 15, 16, 17, 18 AND 19 IN J.A. YALE'S RESUBDIVISION OF BLOCK 39, ELSTON ADDITION TO CHICAGO IN THE NORTHEAST 1/4 NORTH AND EAST OF CANAL OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

PARCEL 2:

LOTS 8, 9, 10, 11, 12, 13 AND 14 IN J.A. YALE'S RESUBDIVISION OF BLOCK 39, ELSTON ADDITION TO CHICAGO IN THE NORTHEAST 1/4 NORTH AND EAST OF CANAL OF SECTION 5, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLAND'S.

PARCEL 3:

LOTS 6 AND 7 IN J.A. YALE'S RESUBDIVISION OF BLOCK 39, FLSTON ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 NORTH AND EAST OF CANAL OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.