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0322442270

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/12/2003 10:02 AM Pg: 1 of 2

Prepared By:

American Financial Funding Corp.
10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467

and When Recorded Mail To

AMERICAN FINANCIAL FUNDING CORP.
10649 WEST 163RD PLACE
ORLAND PARK
ILLINOIS 60467

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 61-30-23407

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2003
executed by

Cevdet Sertan Burgul, A MARRIED MAN AND
Nicole M. Burgul, HIS WIFE AS JOINT TENANTS

to AMERICAN FINANCIAL FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467

and recorded in Book/Volume No.

Cook

, page(s)

, as Document No.

described hereinafter as follows.

(See Reverse for Legal Description)

Commonly known as

17920 Settlers Pond Way, Unit 2B, Orland Park, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

AMERICAN FINANCIAL FUNDING CORP.

On JULY 9, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BARBARA A. TOMCZAK
known to me to be the SECRETARY

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

6-13-2004

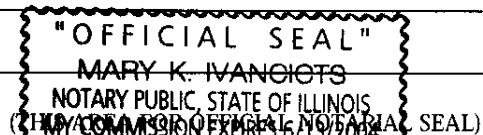
County,

By: BARBARA A. TOMCZAK
Its: SECRETARY

By:
Its:

Witness:

Greg Flober



Rev. 03/13/02

DPS 171

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STREET ADDRESS: 17920 SETTLERS POND WAY UNIT 2B
CITY: ORLAND PARK COUNTY: COOK
TAX NUMBER: 27-31-404-012-1006

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 2B IN THE PRESERVE AT MARLEY CREEK CONDOMINIUMS BUILDING 4, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 259 IN MARLEY CREEK PHASE 5, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23, 1999 AS DOCUMENT NUMBER 09106237; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 42, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE <DEL RECORDED AS DOCUMENT NUMBER 09106237 AND AS ASSIGNED BY DEED RECORDED AS DOCUMENT NUMBER 00319139.