IOFFICIAL COP RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/12/2003 10:03 AM Pg: 1 of 2

>-14-33-131-053-1002

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

| 2041 N. CLEVELAND, #2041, CHICAGO, | | |
|--|--|--|
| ILLINOIS 60614 | L, | |
| which is hereafter reserved to as the Property. | / 2 | 2 |
| 1. The Property was subjected to a mortgage or trust deed ("monumber 0021073018 in COOK County, granted | from MICHAEL SKLAR AND RUTH | as document IL.SKLAR to |
| pursuant to a payoff letter from the hortgagee, or its agent of | g conducted on <u>07-09-03</u> , Title Control of assignee (hereinafter "Mortgagee"), for | mpany disbursed funds or the purpose of causing |
| the above mortgage to be satisfied. | | |
| 3. This document is not issued by or on Exalt of the Mortg a release of any mortgage. The extent of any continuing oblig | ation of the Borrower to the Mortgagee | is a matter of the contract |
| between them, on which Borrower should seek independent le | gal advice, and on which subject Title Co | mnany makes no implied |
| or express representation, warranty, or promise. This docume Company, and not as agent for any party to the closing-the, fu | and does no more and can do no more the notation of the north surface of | han certify-solely by Title |
| to issue any legal release of the Mortgagee's mortgage rests s | olely with the Mortgagee, for whom the | Title Company does not |
| act as agent with respect to the subject closing or the subject n | ortgage. No release of mortgage is being | ng hereby issued by the |
| Title Company. No release of mortgage will be issued by the second of the company | ing Title Company, and no mortgage | release, if issued by the |
| Mortgagee, will be recorded by the Title Company as a rest | all of the closing, as a result of this do | cument, or as a result of |
| any actual or alleged past practice or prior course of dealing undertaking and accepts no responsibility with regard to | the mortugue or its release. Borrower | ille Company makes no |
| ' releases any obligation of the Title Company, in contract, | tort, or under statute with regard to | obtaining verifying or |
| \sim causing the present or future existence of any mortgage rel | ease, or with regard to the recording o | of any mortgage release, |
| now or in the future. | | |
| Porrower and Title Commons against that the RECORD OF | DAVISENTE I III | |
| 4. Borrower and Title Company agree that this RECORD OF of completion of the closing and that upon recordation of th | PAYMENT shall be recorded by Title (| Company within 60 days |
| Borrower shall be satisfied, with Title Company to have no f | urther obligation of any kind what were | company's congations to |
| out of or relating in any way to this RECORD OF PAYMENT | or any mortgage release. The sole and | exclusive remedy for |
| Title Company's failure to record within 60 days shall be a | refund upon demand of amounts colle | Led from Borrower for |
| recordation of this RECORD OF PAYMENT. Any failure | to record shall not negate or affect any | other provisions of this |
| RECORD OF PAYMENT. | | 0 |
| 5. This document is a total integration of all statements by Titl | e Company relating to the mortgage Ro | rrassar rangeants that |
| Eno statements or agreements inconsistent with the terms of the | tis record have been made, and that an | rower represents that wallegation of any prior |
| statement or representation, implied or express, shall be trea | ted at all times by both parties as super | seded by the statements. |
| edisclaimers, releases and waivers contained herein. Borrower | waives any right to rely on any statem | nent or act alleged to be |
| inconsistent with the terms hereof, unless contained in a writin | g signed by both parties, which expressly | y states that it is negating |
| the legal efficacy of this document. | | |
| PREPARED BY: BRIDGET CIECHANOWSKI | | |
| 171 NORTH CLARK, CHICAGO, ILLIN | OIS 60601 | |
| MAIL TO: MICHAEL L. SKLAR | | 112 |
| 2041 N. CLEVELAND | VVI, if well | HO |
| #2041 CHICAGO, ILLINOIS 60614 | Borrower | |
| | Borrower, SIHA LAK | las |
| Title Company | Butter | |
| r, | THE WILL | RECOFPMT 11/02 DGG |
| | -2,1303-1.1 | J |
| | - 41 | |

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UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

PARCEL 1:

UNIT NUMBER 2041 IN DICKENS POINTE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWNG DESCRIBED REAL ESTATE:

A PARCEL OF LAND COMPRISING PARTS OF LOTS 3, 4, 5, 6 AND THE NORTHEASTERLY 1/2 OF THE ALLEY, SOUTH AND ADJOINING SAID LOTS, ALL IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

SAID PARCEL OF LAND COMPRISES LOTS 14, 15, 16, 17 AND PART OF LOTS 22 THROUGH 25, AND ALL OF LOTS 18 THROUGH 21, INCLUSIVE, IN THE SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29 ALSO LOTS 1 AND 2 IN J. WADDING TON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION, AFORESAID: ALL OF THE ABOVE LOTS AND ALLEY BEING TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHWEST CORNER OF LOT 14 IN THE SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 14 AND SAID SOUTH LINE EXTENDED, A DISTANCE OF 96.90 FEET; THENCE SOUTHEASTERLY 27.38 FEET TO A POINT 19.30 FEET SOUTH OF THE FIRST DESCRIBED LINE EXTENDED EAST SAID POINT BEING IN THE EAST LINE, AS EXTENDED NORTH, OF THE 16 FOOT ALLEY AS LAID OUT IN THE SUBDIVISION OF THE WEST 2 ACRES OF SAID BLOCK 29; THENCE SOUTH ALONG THE FAST LINE OF SAID 16 FOOT ALLEY, AS EXTENDED NORTH, A DISTANCE OF 86.06 FEET, MORE OR LESS, TO 11 E CENTER LINE OF A 30 FOOT ALLEY AS LAID OUT IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF SAID BLOCK 29; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID 30 FOOT ALLEY, A DISTANCE OF 70.94 FEET TO A LINE THAT IS 50 FEET DUE EAST OF AND PARALLEL TO THE EAST LINE OF THE AFOREMENTIONED 16 FOOT ALLEY; THENCE NORTH ALONG SAID LINE EXTENDED, WHICH IS 50 FEET DUF FAST OF AND PARALLEL TO THE EAST LINE OF SAID 16 FOOT ALLEY, A DISTANCE OF 184.43 FEET, MCRL OR LESS, TO THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, TO THE EAST LINE OF NORTH CLEVEL AND AVENUE; THENCE SOUTH ALONG THE EAST LINE OF NORTH CLEVELAND AVENUE, TO THE POINT OF EF JINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHWESTERLY 1/2 OF THAT PART OF THE THIRTY (30) FOOT PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 1 AND 2, LYING EAST OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, AND LYING WEST OF THE EAST LINE OF SAID LOT 2 EXTENDED NORTH, ALL IN JOHN COSTE J.D'S SUBDIVISION OF LOTS 23 TO 26 INCLUSIVE, IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88055099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.