## UNOFFICIAL COMMISSIONAL COMPISSIONAL COMPISSIONAL COMPISSIONAL COMPISSIONAL COMPISSIONAL COMPISSIONAL COMPISS

Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 08/12/2003 12:00 AM Pg: 1 of 1

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of October 18, 2002 and executed by Johnson Sonoiki, an unmarried man in the Records office of Cook County, in the State of Illinois, as document number 0021144810; that the Mortgage which said Assignment of Rents was given to secure is being staticd, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 4 IN FLORIAN W. WEBBER'S STONY ISLAND BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF LOTS 7 AND 8 IN PARTITION BY OWNERS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property address: 8828 S. Cornell, Chicago, IL 60649 P.I.N. 25-01-110-041-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 21st day of July A.D. 2003.

**AFTER RECORDING RETURN TO:** 

ShoreBank 7936 S. Cottage Grove Chicago, IL 60619 Attn: Nicolo D. Simmor

Attn: Nicole D. Simmons

**SHOREBANK** 

**SEAL** 

STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Andrew Walker, personally known to me to be the Vice President of the above said Association, and Gary Fishleigh of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and Senior Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of July, 2003.

62606

"OFFICIAL SEAL"
NICOLE D SIMMONS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/29/2005

Notary Public