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0322445079

This Instrument Prepared By:

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/12/2003 10:07 AM Pn: 1 of 2

PREPARED BY &
After Recording Return To:
UNITED PACIFIC FUNDING
CORP.
6600 WEST COLLEGE DRIVE
SUITE 200
PALOS HEIGHTS, ILLINOIS
60463-7113

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03063140

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2003
executed by JERRY L. WILSON AND JOANNE S. WILSON HUSBAND AND WIFE AS
JOINT TENANTS

to UNITED PACIFIC FUNDING CORP., ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6600 WEST COLLEGE DRIVE SUITE 200, PALOS
HEIGHTS, ILLINOIS 60463-7113
and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 06-17-200-009-0000

Commonly known as: 11 N 464 ROHRSEN ROAD, ELGIN, ILLINOIS 60120

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED PACIFIC FUNDING CORP.,
ILLINOIS CORPORATION

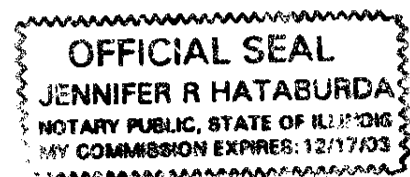
On June 25, 2003 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Richard Hataburda

By: Richard Hataburda
Its: Treasurer

Treasurer
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Patrick Hataburda
Witness: Patrick Hataburda

Notary Public Jennifer R. Hataburda
My commission Expires: 300K County,
12/17/03



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Law Title Insurance Company

Commitment Number: 177740K

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF THE PUBLIC HIGHWAY WHICH IS 27.03 CHAINS EAST AND 7.28 CHAINS NORTH FROM THE CENTER OF SAID SECTION 17; THENCE NORTH 1.42 CHAINS; THENCE WEST 4.20 CHAINS; THENCE SOUTH 6.03 CHAINS TO THE CENTER OF SAID PUBLIC HIGHWAY; THENCE NORTH 43 AND 1/4 DEGREES EAST ALONG THE CENTER OF SAID HIGHWAY TO THE PLACE OF BEGINNING, IN THE TOWNSHIP OF HANOVER, COOK COUNTY, ILLINOIS, CONTAINING 1.565 ACRES OF LAND MORE OR LESS, IN COOK COUNTY, ILLINOIS.