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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/12/2003 11:18 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00097505422005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renuse, release, convey and quit-claim unto:

Name(s).....: JODI L GLATT

Property 87 ASHCROFT LANE UNIT B2 P.I.N. 07224020451208  
Address.....: SCHAUMBURG,IL 60193

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/23/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9541 of Official Records Page 0105 as Document Number 0010168462, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Christopher Leonard  
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of April, 2003.



*M. Langford*  
 M. Langford, Notary public  
 Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JODI L GLATT  
 87 ASHCROFT LN UNIT B2  
 SCHAUMBURG, IL 60193

Prepared By: Diana Lynch  
 CTC Real Estate Services  
 1800 Tapo Canyon Road  
 MSN SV2-88  
 Simi Valley, CA 93063  
 (800) 669-4807

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LAWYERS TITLE INSURANCE CORPORATION

10168462

SCHEDULE A CONTINUED - CASE NO. 01-01868

**LEGAL DESCRIPTION:**

Unit 1-7-2B-L-B-2 together with a perpetual and exclusive easement in and to Garage Unit Number G1-7-2B-L-B-2 in Lexington Village Coach House Condominium, as delineated on a survey of a parcel of land being a part of the East 1/2 of the Southeast 1/4 of Section 22 and part of the West 1/2 of the Southwest 1/4 of Section 23, Township 4 North, Range 10 East of the Third Principal Meridian, (hereinafter referred to as "development parcel"): which survey is attached as exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated June 1, 1977 and known as Trust Number 22502 recorded in the office of recorder of Deeds of Cook County, Illinois as Document Number 24383272 as set forth in the amendments thereto together with a percentage of common elements appurtenant to said units as set forth in said Declaration and in accordance with amended Declaration and together with additional common elements as such amended Declaration are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration, as though conveyed hereby, in Cook County, Illinois.

PAID IN FULL  
Cook County Clerk's Office

SCHEDULE A - PAGE 2

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