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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/12/2003 02:20 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00039706722005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, elease, convey and quit-claim unto:

Name(s)....:

JON M KUTEMEIER, ANDREW BOEHLEN

Property

4420 N MALDEN STREET #2,

P.I.N. 14-17-123-030-1004

Address....:

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/26/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6171 of Official Records Page 0017 as Decument Number 0010681227, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of June, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Anna Dolphin

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Roxanne Hollingsworth a notary pounc in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Anna Dolphin, personally kno vn to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of June, 2003.



Commission expires 06/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JON M KUTEMEIER, ANDREW BOETL 4420 N MALDEN ST APT 2 CHICAGO, IL 60640

Prepared By: Hovik Adamyan

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LEGAL DESCRIPTION

UNIT NUMBERS 4420-2 AND PU-2 IN THE LENA ANN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 56 (EXCEPT THE NORTH 4 FERT THEREOF) AND THE MORTH 13 FEET OF LOT 57 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE MORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 99,095,806; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY ILLINOIS.

