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Mail to:
Mid America Title Co.

BOX 158



0322462004
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/12/2003 07:10 AM Pg: 1 of 3

Property of Cook County Clerk's Office

**RECORDING
COVER SHEET**

3

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SUBORDINATION OF LIEN

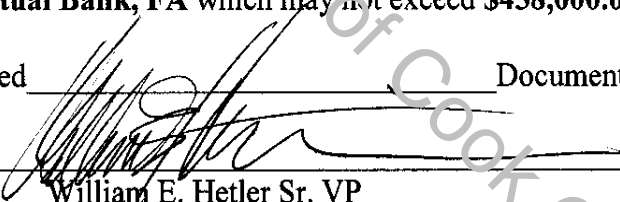
Whereas: **Paul A. O'Connor and Karin D. O'Connor** whose mortgage is dated **July 24, 2002** recorded in the Recorder's Office of **Cook County, Illinois** as document **0011238528** to **Heritage Community Bank**, with certain premises in **Cook County, Illinois** described as:

(See attached) **14-32-102-017**
2321 N Greenview, Chicago, IL 60614

to secure a note for **\$150,000.00** interest payable as therein provided; and said note secured by the second mortgage is held by **Heritage Community Bank** who desires to subordinate the lien of the mortgage records as document **0020841149**.

Now **THEREFORE** for good and valuable consideration in hand paid, the **Heritage Community Bank** does covenant and agree with **Washington Mutual Bank, FA** that the lien upon the premises shall be a second lien upon the premises subordinate to the lien of **Washington Mutual Bank, FA** which may not exceed **\$438,000.00**.

Dated _____ Document No. _____

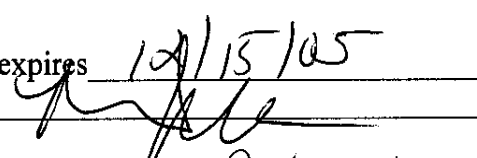
By: 
William E. Hetler Sr. VP

Heritage Community Bank
18301 S. 183rd St.
Glenwood, IL 60125

This **14th** of **July, 2003**
State of **Illinois**
County of **Cook**

I, the undersigned a **NOTARY PUBLIC** in and for said county in the State aforesaid, do hereby certify, that William E. Hetler, SR. Vice President who, is personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument as his free voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the **14th** of **July, 2003**.

My Commission expires 12/15/05
Notary Public 

Document prepared by: R. LARCHER
9101 W. 159th St.
Orland Hills, IL 60477



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“Exhibit A”

Legal Description

LOT 21 IN SUB-BLOCK 1, IN HIGH SUBDIVISION OF THE EAST HALF OF BLOCK 15, IN SHEFFIELDS ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 14-32-102-017

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