

BOX 158

Prepared By:

CATHLEEN A. CARTER
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425



0322402012

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/12/2003 07:15 AM Pg: 1 of 2

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-76-53763

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 2003
executed by

WAYNE W. THOMPSON AND
PAMELA A. THOMPSON, HUSBAND AND WIFE

to HERITAGE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No.

COOK

, page(s) _____, as Document No.

County Records, State of ILLINOIS 0322402011

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2036 SPRUCE ROAD, HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On JULY 29, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT
and

By: WILLIAM E. HETLER

Its: SR. VICE PRESIDENT

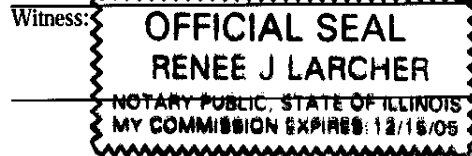
Cathleen A Carter

known to me to be LOAN PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: LOAN PROCESSOR

Notary Public _____ County,

My Commission Expires 12/15/05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

60-76-53763

RIDER - LEGAL DESCRIPTION

LOT 2 OF GUSTAVSON RESUBDIVISION BEING A RESUBDIVISION OF LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN DIXMOOR SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE NORTH HALF OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PJW

29-31-103-027