

BOX 158

UNOFFICIAL COPY

Prepared By:

Heritage Community Bank  
18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/12/2003 07:20 AM Pg: 1 of 2

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-78-75341

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 2003  
executed by

Larson Richmond AND

Delores R. Richmond, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to HERITAGE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No.

Cook County Records, State of ILLINOIS, as Document No. 0322402022

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

20223 St. Andrews Drive, Olympia Fields, ILLINOIS 60461

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On JULY 28, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

WILLIAM E. HETLER

known to me to be the SR. VICE PRESIDENT  
and

known to me to be LOAN PROCESSOR

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public  
COOK County,

My Commission Expires 12/15/05

*[Signature]*

By: WILLIAM E. HETLER

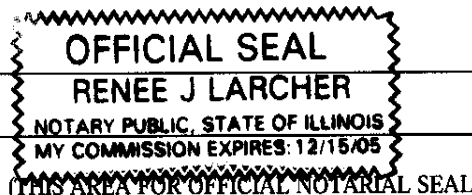
Its: SR. VICE PRESIDENT

*Catherine A Carter*

By:

Its: LOAN PROCESSOR

Witness:



*[Handwritten mark]*

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60-78-75341

## RIDER - LEGAL DESCRIPTION

Lot 20 in the Greens Subdivision Phase 1, being a subdivision of part of the East half of Section 13, Township 35 North, Range 13 East of The Third Principal Meridian, in Cook County, Illinois.

31-13-204-014