UNOFFICIAL COPY

This Instrument Prepared By:

BNX 158

After Recording Return To: MIDWEST AMERICA FINANCIAL 6157 N BROADWAY 2N CHICAGO, ILLINOIS 60660



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/12/2003 07:25 AM Pg: 1 of 1

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 20031759 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEHMAN BROTHERS BANK, FSB, 2530 SOUTH PARPER ROAD, SUITE 600, AURORA, COLORADO 80014

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2003 bingie/wohleh/ DIVORCED WOMAN, NOT SINCE REMARRIED executed by JANET MONDRAGON

to MIDWEST AMERICA FINANCYAL AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N FROADWAY 2N, CHICAGO, ILLINOIS 60660

and recorded as Document No.032240203, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as LOT 187 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST HALF OF THE SAID SOUTHWEST QUARTER OF SECTION22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. described hereinafter as follows:

P.I.N.: 24-22-329-009

Commonly known as: 11555 S. KNOX AVENUE, ALSIP, ILLINOIS 60803 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK On July 18 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARK known to me to be the Secret Ala of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and

that he acknowledges said instrument to be the free act and

Notary Public

deed of said corporation.

My commission Expires:

AMERICA FINANCIAL CORP, AN MIDWEST CORPORATION

Witness

MY COMMISSION EXPINES: 08/20/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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