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Mail to:

~~Mid-America Title Co.~~

SEE NEXT PAGE.

BOX 158



0322402181

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 08/12/2003 09:55 AM Pg: 1 of 3

Property of Cook County Clerk's Office

**RECORDING
COVER SHEET**

(3)

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LaSalle Bank
Prepared by Mary Anne Abraham
SUBORDINATION AGREEMENT
MAIL TO: LaSalle Bank NA
Attn: Collateral Services Department
4747 W. Irving Park Road
Chicago, IL 60641

Account 205-7300193997

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 18th day of June, 2003, by LaSalle Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and State of Illinois ("Bank").

Witnesseth

WHEREAS, the Bank is the owner of a mortgage dated February 18, 2000 and recorded March 2, 2000 among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as document number 00154356 made by John L. Witkowski and Noreen A. Witkowski ("Borrowers"), to secure and indebtedness of \$42,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 8205 W. Ainslie, Norridge, IL 60706 and more specifically described as follows:

SEE ATTACHMENT

PIN # 12-11-409-023-0000

WHEREAS, First Group Mortgage Corporation ("Mortgagee") has refused to make a loan to the Borrowers of \$100,000.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

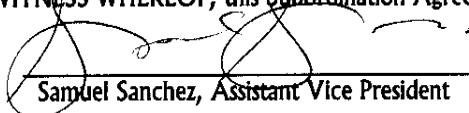
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee make the loan to Borrowers, it is hereby mutually agreed, as follows:

1. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated JUNE 23, 2003 * reflecting and securing the loan made by Mortgagee to Borrower, in the amount of One Hundred Thousand Dollars and no/100 and to all renewals, extensions of replacement of said Mortgagee's mortgage; and

* RECORDED 7/17/03 AS DOCUMENT # 03-198-02764

2. That this Agreement shall be binding upon and shall insure to the benefit of Mortgagee, its successors and assigns.


IN WITNESS WHEREOF, this Subordination Agreement has been executed by the Bank of the date first above written.

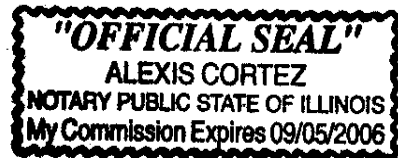
By: 
Samuel Sanchez, Assistant Vice President

STATE OF ILLINOIS }
 }SS
COUNTY OF COOK }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Samuel Sanchez, Assistant Vice President of LaSalle Bank, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the "Bank", for the uses and purposes therein set forth.

Given under my hand official seal, this 18th day of June, 2003.


Notary Public



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LEGAL DESCRIPTION

LOT 127 IN CUMBERLAND HEIGHTS, A SUBDIVISION IN THE WEST HALF OF THE
SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED
AS DOCUMENT 1314083 IN COOK COUNTY, ILLINOIS.

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