## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/12/2003 11:44 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 073 Loan No. 0010401234

THE PROPERTY IS LOCATED.

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HINSDALE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

James R. Dickeson, Married To Judith M. Dickeson 822 S Claremont, Chicago, IL 60612

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of December, 1998 and recorded in the Recorder's Office of Cook County, in the State of Il'ino's, as document No. <u>99133858</u>, to the premise therein described, situated in the County of Cook, State of Illino's, as follows, to wit:

THE SOUTH 16.5 FEET OF LOT 26 IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 OF MORRIS AND OTHER'S SUBDIVISION OF LOTS 17, 18 AND THE EAST 1/2 OF LOT 19 IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 2 OF MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-18-314-031

Witness hands and seals, July 10, 2003

FIRST AMERICAN

STATE OF ILLINOIS, COUNTY OF COOK

File #

The foregoing instrument was signed before me this July 10, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen Darkes, Notary Public

Please mail recorded document to:

James R. Dickeson 822 S Claremont Chicago, IL 60612 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Viinois
My Commission Expires 12/6/06

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008