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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/12/2003 11:48 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00057814982005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DIANE FLANAGAN

Property Address.....: 340 W SUPERIOR #1505, CHICAGO,IL 60606 P.I.N. 1709200007CONDO

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/09/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1588 of Official Records Page 289 as Document Number 0020994419, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

Vicki Hosko
Assistant Secretary

3505
-2-3-4

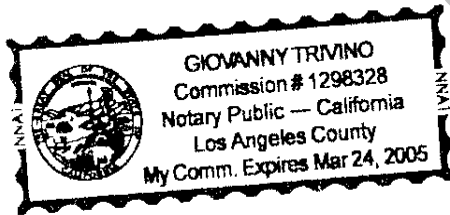
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Giovanni Trivino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of May, 2003.



Giovanni Trivino

 Giovanni Trivino, Notary public
 Commission expires 03/24/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DIANE FLANAGAN
340 W SUPERIOR ST APT 1505
CHICAGO, IL 60610

Prepared By: Michelle Smith
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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Parcel:

Unit 1505 and Parking Unit 2.43 in 340 West Superior Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Part of Lots 11, 12, 13, 14, 15, and 16 both inclusive in Block 18 in Butler, Wright, and Webster's Addition to Chicago, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded 02/15/02 as document number 0020190306, as amended from time to time.

Parcel 2.

Easement for ingress and egress for the benefit of Parcel laforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements (Reciprocal Easement Agreement) recorded 02/15/02 as document number 0020190305.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

- P.I.N. # 17-09-200-007
- 17-09-200-008
- 17-09-200-009
- 17-09-200-012

PAID IN FULL
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 2099-1119